

## AGENDA ALASKA GASLINE DEVELOPMENT CORPORATION (AGDC) REGULAR BOARD MEETING

August 8, 2019 Legislative Information Office (Wells Fargo Bldg), 1500 W Benson Blvd., Anchorage, AK 9:00am

| I.    | CALL TO ORDER  |  |  |  |
|-------|--|--|--|--|
| II.   | ROLL CALL  |  |  |  |
| III.  | APPROVAL OF AGENDA   |  |  |  |
| IV.   | APPROVAL OF MINUTES – June 20, 2019  |  |  |  |
| V.    | PUBLIC COMMENTS - Boardroom Statewide                                      |  |  |  |
| VI.   | PRESIDENT'S UPDATE   |  |  |  |
| VII.  | AGDC MANAGEMENT/OPERATIONAL  A. Committee Chair Updates  B. Project Update |  |  |  |
| VIII. | EXECUTIVE SESSION – If Necessary   |  |  |  |
| IX.   | ANY OTHER ITEMS TO COME BEFORE THE BOARD                                   |  |  |  |
| X.    | BOARD COMMENTS   |  |  |  |
| XI.   | ADJOURNMENT  |  |  |  |

The Chair may announce changes in the Order of Business during the meeting.



| Acronym | Description  | Acronym | Description                  |
|---------|--|---------|------------------------------|
| AFE     | Authorization for Expenditures                       | TAPS    | Trans-Alaska Pipeline System |
| AGDC    | Alaska Gasline Development Corp.                     | TPA     | Third Party Access           |
| ANILCA  | Alaska National Interest Lands Conservation Act      | USACE   | U.S. Army Corps of Engineers |
| ANS     | Alaska North Slope                                   | USCG    | U.S. Coast Guard             |
| ANVCA   | Alaska Native Village Council Association            | XOM     | ExxonMobil                   |
| ANWR    | Alaska National Wildlife Refuge                      | YTD     | Year To Date                 |
| AOGCC   | Alaska Oil & Gas Conservation Commission             |         |                              |
| ASAP    | Alaska Stand Alone Pipeline Project                  |         |                              |
| BLM     | Bureau Land Management                               |         |                              |
| BP      | British Petroleum                                    |         |                              |
| CAC     | Community Action/Advisory Counsel                    |         |                              |
| COP     | ConocoPhillips                                       |         |                              |
| DEIS    | Draft Environmental Impact Study                     |         |                              |
| DNPP    | Denali National Park & Preserve                      |         |                              |
| DNR     | Department of Natural Resources                      |         |                              |
| DOA     | Department of Administration                         |         |                              |
| DOR     | Department of Revenue                                |         |                              |
| EIS     | Environmental Impact Study                           |         |                              |
| EPA     | Environmental Protection Agency                      |         |                              |
| FAST    | Fixing America's Surface Transportation              |         |                              |
| FEED    | Front End Engineering and Design                     |         |                              |
| FERC    | Federal Energy Regulatory Commission                 |         |                              |
| FID     | Final Investment Decision                            |         |                              |
| GTP     | Gas Treatment Plant                                  |         |                              |
| HOA     | Heads of Agreement                                   |         |                              |
| JDA     | Joint Development Agreement                          |         |                              |
| LNG     | Liquid Natural Gas                                   |         |                              |
| LOA     | Letter of Agreement                                  |         |                              |
| LOI     | Letter of Intent                                     |         |                              |
| MOC     | Management of Change                                 |         |                              |
| MOU     | Memorandum of Understanding                          |         |                              |
| NPS     | National Park Service                                |         |                              |
| OPMP    | Office of Project Management and Permitting          |         |                              |
| PBU     | Prudhoe Bay Unit                                     |         |                              |
| PHMSA   | Pipeline & Hazardous Materials Safety Administration |         |                              |
| SHPO    | State Historic Preservation Office                   |         |                              |
| SPCS    | State Pipeline Coordinator Services                  |         |                              |